

Amelie Dauteur



Amélie Dauteur's totems are poetic exclamation points, punctuating the art scene with their gaiety, finesse and simply joyful beauty. It's hardly surprising, given the designer's background in decoration, fashion and luxury. The gesture is mastered, the technique perfect and nothing is left to chance in the choice of materials: painted ceramics, wood shaped by time, are elements taken from nature and reinforce the primitive and sensual aspect of the totems. Although Amélie Dauteur sometimes adopts a light-hearted, humorous tone when talking about them, this should not obscure the fact that, formally, they reflect a whole history of art, from Matisse to Ellsworth Kelly, via Miro, but also and above all summoning up the great names of sculpture such as Jean Arp, Constantin Brancusi and Alexandre Calder, artists whose heritage she makes no secret of. From these tutelary figures, she manages to create a synthesis between abstract and figurative, plant and animal, a form of ideal concretion, a synthesis that is entirely personal to her and also reflects her taste for and knowledge of the primitive arts. Her totems are like no other, each one unique even though they are designed in families of twelve. They come to life in sketchbooks, a highly precise preparatory drawing process reminiscent of trend books and mood boards.

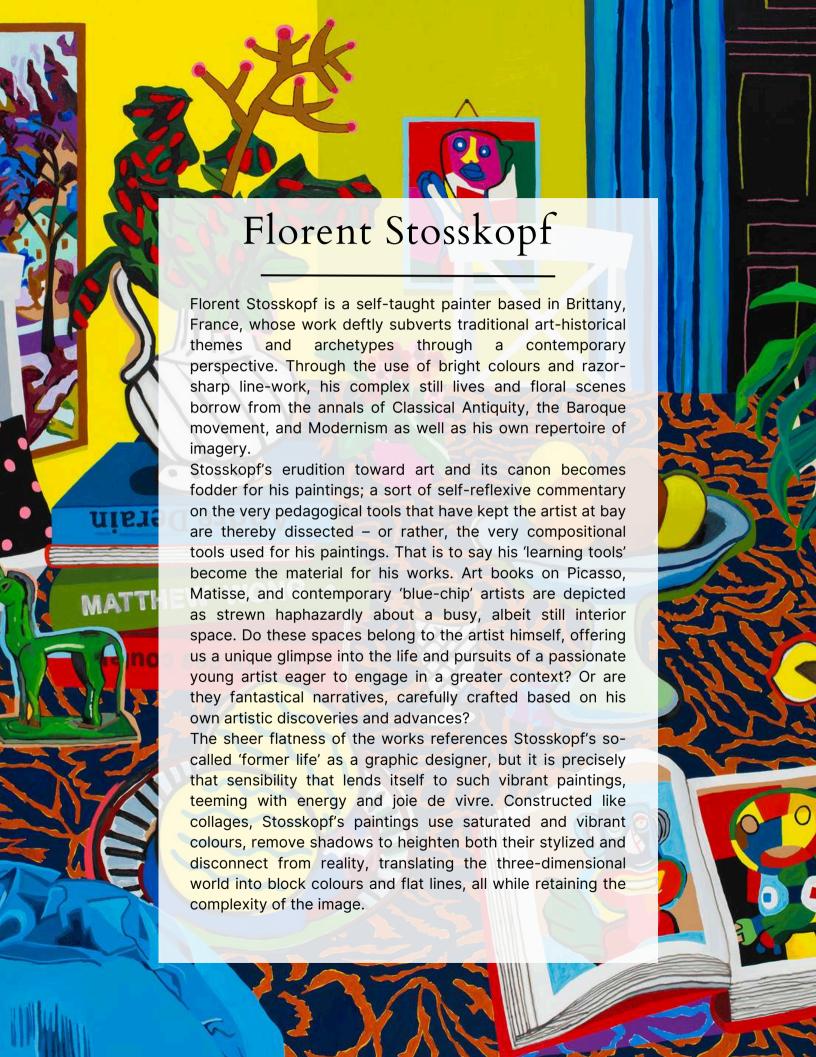
From time immemorial and on every continent, man has needed to create totem poles, emblems of a clan, a family, a tribe that can be objects of worship or protection. To own a totem pole by Amélie Dauteur and enjoy its contemplation is to guarantee moments of reverie and peace, so it's hardly surprising that you'll want to add one to your family, thereby giving art a sacred character.

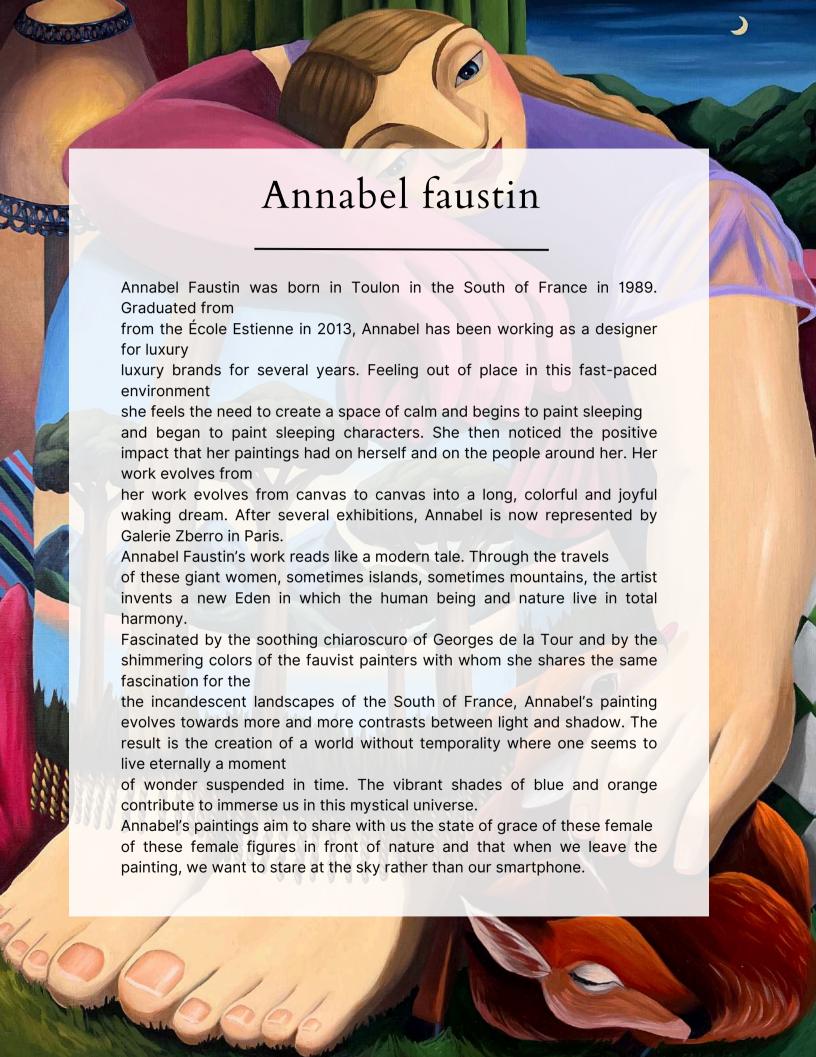
Céline Berchiche, PhD in art history, member of AICA (Association Internationale des Critiques d'Art)

Kean

Kean is a French graffiti artist and painter. Self-taught, Kean has developed a highly personal style of painting, which has led him from graffiti to abstraction. His science of color gradations and nuances is endowed with a strong emotional power, inciting the viewer to reverie and contemplation. In this respect, Kean's work is in keeping with the heritage of the American Color Field, but also, and above all, with that of the Californian Light and Space movement, whose artists placed the study of perceptual phenomena, in particular light and space, at the heart of their preoccupations.

As a way of freeing oneself from ordinary time and space, but also as an exercise in appeasement and balance, Kean's work is a call to escape, to travel, to look outside.





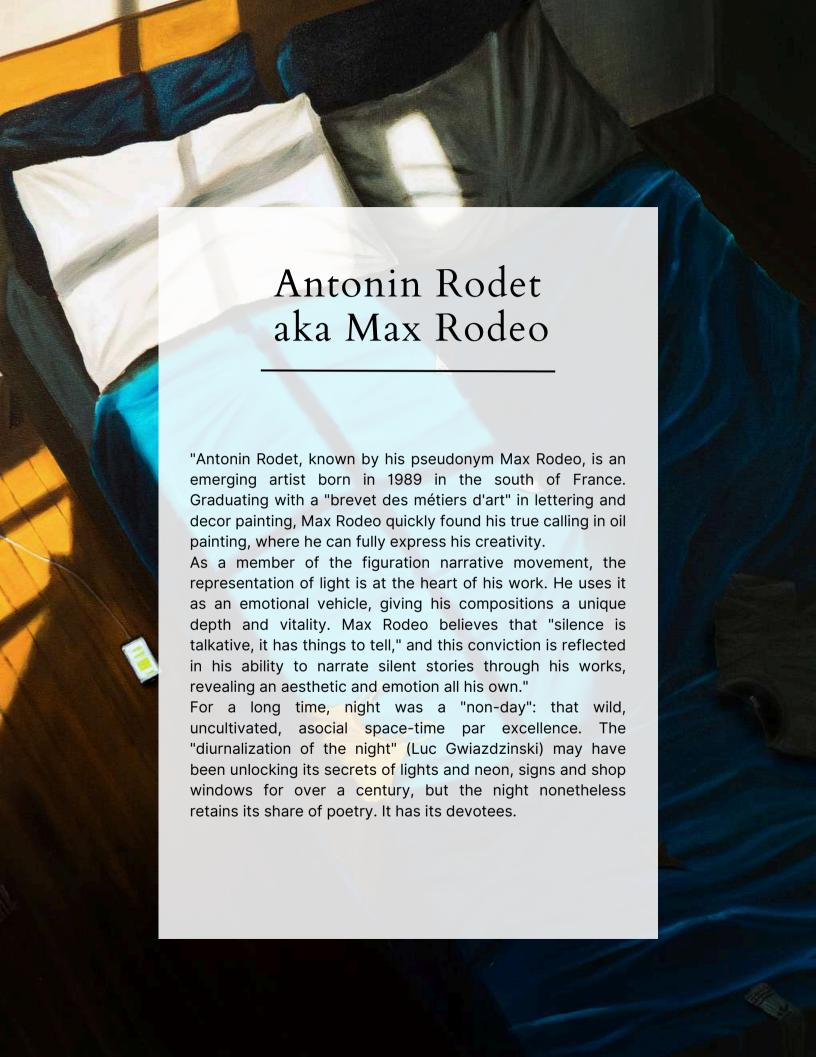


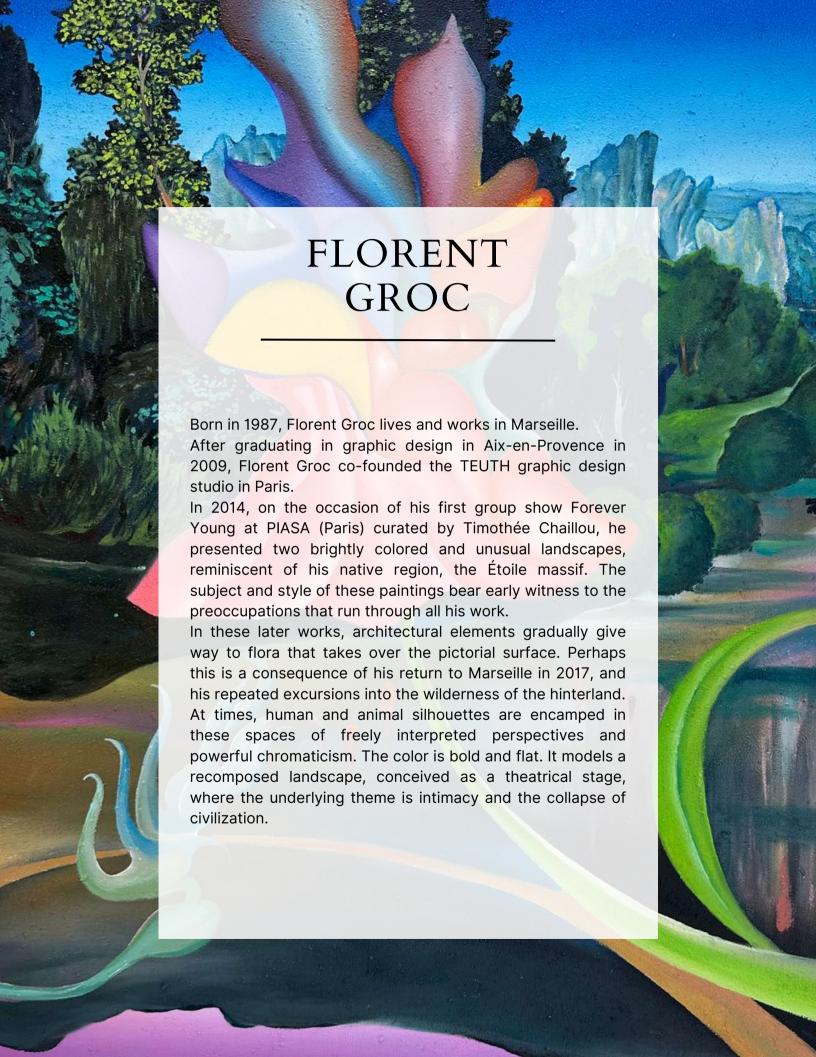


NIACK

French artist from Mulhouse, Niack, 36, passionate about hip-hop culture and influenced by the Basel and New York scenes, the graffiti artist first forged a singular identity through his intense practice of lettering in multiple forms. Working for 20 years to develop his artistic production under this pseudonym, various cycles of work have led the artist to produce a resolutely more contemporary body of work on canvases and walls, in which he creates realistic urban scenes with a brush.

A kind of snapshot capturing the moment, he aims to convey the energy of a city or the calm of a vacation landscape.







NBorn in Székesfehérvàr, Hungary in 1989, Nóra Bankó is a self-taught painter. After traveling throughout Europe, she settled in Paris at the age of 25, where she began her artistic career.

Nóra Bankó explores the mysteries of the inner universe through a predominantly black and white palette. From an early age, she felt an intimate connection with the world of inner emotions and thoughts, which led her to visual art as a means of expression.

Her artistic quest focuses on the materialization of the invisible. The absence of color in her work accentuates its emotional depth, allowing black and white contrasts and shades of gray to reveal the complexity of moods.

Her works often feature the Moon, symbol of success, and the unicorn, representing our deepest desires and the dreams we scarcely dare to dream.

